

www.southlandelectricinc.com

Lic. #354236 (858) 634-5050 Fax (858) 634-5040

ATTACHMENT A - LETTER OF ASSENT

DATE 3/1/2021

Project Labor Coordinator

Attn: SDUSD PSA Coordination Team

4860 Ruffner Street San Diego, CA 92111 Fax: (858) 496-1953

Email:

Ivory Anderson – <u>ianderson1@sandi.net</u>; <u>ivorytegcs@gmail.com</u>

Other Email Recipients:

Tom Lemmon – <u>tom@sdbuildingtrades.com</u> Frank Pena – <u>fpena@swcarpenters.org</u>

Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Propositions S and Z ("PSA")

Dear Sir:

This is to confirm [Southland Electric Inc.] agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to [SDUSD Contract No. CZ21-0621-23 Remove and Replace Block Wall and Main Switchgear at Miramar Ranch Elementary School, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work. Sincerely,

[SOUTHLAND ELECTRIC INC.]

(Name) Leanne Peterson

(Date) 3-1-2021 State License No: #354263

(Title) President (Firm) Southland Electric Inc.

[Copies of this Letter must be submitted by Contractor to the Project Labor Coordinator, the San Diego Building and Construction Trades and to the Carpenters consistent with Article II, Section 2.4(b)]

San Diego Unified School District Project Stabilization Agreement (PSA) Subcontractor Pre-Job Conference Form



| Subcontractor information | | | | | | | | | | |
|---|---|---------------------|---------------------------|---|--------------------------|--|--|--|--|--|
| Subcontractor Name | : SOUTHLAND ELECTRIC INC. | | | | | | | | | |
| Company Address:49 | 950 GREENCRAIG LANE S | AN DIEGO, CA 92 | 2123 | | | | | | | |
| Phone: 858-634-505 0 | | | | | | | | | | |
| Company Fax: 858-634-5040 | | | | | | | | | | |
| License Number: #35 | 54263 | License Classi | fications(s): C-10 |) | DIR Registration Number: | | | | | |
| □ Check this box if you are a tiered subcontractor Tiered subcontractor to: | | | | | | | | | | |
| | | Conti | ract Information | 1 | | | | | | |
| Contract Name: Re | move and Replace Block Wa | ıll and Main Switch | ngear at Miramai | r Ranch Elementary Schoo | ol . | | | | | |
| General Contractor: | Byrom-Davey, Inc. | | | | | | | | | |
| SD Unified Contract | Number: CZ21-0621-23 | | | | | | | | | |
| Prevailing Wage Det | ermination: | | | | | | | | | |
| | | | | mpany is Responsible o one or more tiered subs | s) | | | | | |
| ELECTRICAL and Underground Electrical | | | | | | | | | | |
| Subcontractor Jobsite Scheduling Information | | | | | | | | | | |
| Number of Shifts: 1 | ber of Shifts: 1 Daily Start/Stop Times: 7:00 am | | | | | | | | | |
| Pay Day: 1 | | | Pay Period End | Day: 15:30 pm | | | | | | |
| Subcontractor Expected | Expected Start Date: Subcontractor Duration (Days): | | | | | | | | | |
| Administration | | | | | | | | | | |
| | First Name | Last Name | | email | Phone | | | | | |
| Jobsite Contact | Unknown | | | | | | | | | |
| Other (provide title) | | | | | | | | | | |

Describe the Scope of Work your firm will perform on this Project*

Removing existing switchgear and replacing it with new switchgear. Removing existing feeder conduits and replacing with new feeder conduits.

Equipment your firm will utilize in performing work on this Project

Jurisdictional Assignments for the work your firm will perform

Hand Tools, Ladders, Scissor Lifts, Backhoe, Tugger

| Craft Assignment—Identify Union Name and Local Union No | Signatory? | Scope of Work | | Estimated Manpower | |
|---|--|--|----------------|--------------------|--|
| | | | <u>Average</u> | <u>Pea</u> | |
| | | Removing existing switchgear and | | | |
| | | replacing it with new switchgear. | | | |
| | Local | Removing existing feeder conduits | | | |
| Electrical | | | 4 | 8 | |
| | 569 | and replacing with new feeder | | | |
| | | conduits. | | | |
| | Local | | | | |
| Underground | 12 | Dig underground electrical trenches | 2 | 2 | |
| | 12 | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Describe any Scope | of Work that will | be performed by a Tiered Subcontractor | | | |
| Tiered Scope of | | Tiered Sub (| or TBD) | | |
| | | | | | |
| | | | | | |
| | | | | | |
| SDUSD PSA | Signatory Buildin | g and Construction Local Unions | | | |
| Boilermakers Local 92 | Painter | r & Allied Trades DC 36 | | | |
| Bricklayers & Allied Craftsmen Local 4 | Paint & Tapers Local 1399 | | | | |
| Cement Masons Local 500/Area 744 | Plasterers Local 200 | | | | |
| or Covers Local 1399 • Plaster Tenders of So Cal Local 1414 | | | | | |
| Glaziers Local 1399 | Plumber | | | | |
| IBEW - Electrical Workers Local 569 | Road Sprinkler Fitters Local 669 | | | | |
| Insulators & Allied Trades (Heat & Frost) Local 5 | Roofer | rs & Water Proofers Local 45 | | | |
| International Union of Elevator Constructors Local 18 | So Cal | | | | |
| Iron Workers Local 229 | Southwest Regional Council of Carpenters Local 619 | | | | |
| Laborers Local 89 | Sheet | Metal Workers Local 206 | | | |
| Laborers Local Environmental Workers Local 300 | | fitters & Pipefitters Local 250 | | | |